

**CIRCULATED  
BEFORE THE  
MEETING**



**REPORT of  
DIRECTOR OF STRATEGY, PERFORMANCE AND GOVERNANCE**

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**to  
SOUTH EASTERN AREA PLANNING COMMITTEE  
11 FEBRUARY 2019**

**MEMBERS' UPDATE**

**AGENDA ITEM NO. 6**

<b>Application Number</b>	<b>HOUSE/MAL/18/01428</b>
<b>Location</b>	8 The Cobbins, Burnham-on-Crouch, Essex
<b>Proposal</b>	Proposed front and side extension comprising double garage, and annex with 2No. pitched roof dormers
<b>Applicant</b>	Mr & Mrs Lambert
<b>Agent</b>	Mr Ashley Robinson
<b>Target Decision Date</b>	13.02.2019
<b>Case Officer</b>	Devan Lawson, TEL: 01621 875845
<b>Parish</b>	<b>BURNHAM NORTH</b>
<b>Reason for Referral to the Committee / Council</b>	Member Call In by: Councillor N R Pudney Reason: Public Interest

This application has been withdrawn by the applicant.